

Wednesday, November 30, 2005

# NORMAN BULLETIN

*Published 3 times a week - Monday, Wednesday, Friday*

*"The best portion of a good man's life – his little,  
nameless, unremembered acts of kindness and love."  
William Wordsworth*

## SCHEDULE FOR THE WEEK

Today	Block Schedule
Thursday	Block Schedule – SEC Meeting-1:15-Principal's Conference Room/ BHEA Executive Board-3:45/Financial Aid-7:00-Room 300
Friday	Regular
Monday	Regular – Department Meetings
Tuesday	Regular – Board of Education Meeting (Organizational)-7:00

## SENIORS

«**ALERT**» DEADLINE FOR SENIORS APPLYING TO PRIVATE COLLEGES – You absolutely must see your counselor no later than **today** if you are going to need a counselor letter of recommendation. **NO EXCEPTIONS!**

© THE DEADLINE FOR UC/CSU applications is **today**.

SMC COUNSELOR will be on campus Tuesday, 12/6, at 9:30 A.M. in the Career Center, Room 292.

REMINDER TO USC APPLICANTS – (1)December 10<sup>th</sup> – Part II of the application is due for students interested in applying for USC's Merit Based Scholarships; (2)January 10<sup>th</sup> – Part II of the application is due for all students interested in freshman admission for the Fall 2006 term.

MOUNT ST. MARY'S COLLEGE Application Days. Bring your application, essay, official transcripts, SAT or ACT scores, etc., to the Chalon Admission Office today from 1:00-5:00 P.M. for an interview, tour, possible admission decision and/or qualification for academic merit awards. Call (800) 999-9893 for an appointment.



LOS ANGELES BIOMEDICAL RESEARCH INSTITUTE is currently accepting applications to its Summer Fellowship Program for graduating high school seniors. Work in a research lab, receive a stipend, full-time from June 19<sup>th</sup> through August 11<sup>th</sup>. See Mrs. Saatjian-Green in House A for details and applications.

## ALL STUDENTS

RED CROSS VOLUNTEER ORIENTATION tomorrow at 1:15 P.M. in Room 132. Community service hours will be given. Please contact [redcrossbhhs@gmail.com](mailto:redcrossbhhs@gmail.com) if you cannot attend to request a video.

LAW SOCIETY – Speaker postponed until TODAY promptly at 1:05 P.M. in Room 206. All are welcome!

WORLD AIDS DAY is on December 1<sup>st</sup>. Please support "Women at Risk" by buying an "I Know" bracelet for \$2 each.

DO YOU THINK prostitution should be legalized? Come share your opinions as JSA hosts a debate on this controversial issue Friday, 12/2, at lunch in Room 279.



THE BALLOT BOX IS OPEN! Please vote between now and December 2<sup>nd</sup> for your student Site Council representatives. The student with the most votes from each class will be placed on the Council (total of 4 students). To vote, go to the high school's website at <http://bhhs.bhusd.org/> and click on the voting link on the left hand side. Each student has 4 votes.

NEW LUNCH TICKET BOOKLETS are available for pick up in the Main Office. See Cynthia Lipscomb or Pam Kraushaar.

ARE YOU FACING CHALLENGES with school, family, relationships? If you would like to talk to someone, the Maple Center Counselors and peer counselors are available to help you. If you are interested, come to House C and fill out a confidential request form to see a counselor.

RECEIVE TUTORING on your English assignments every Wednesday morning in Room 269. Sign-up sheets are on the door. See your English teacher for more information.

COME TO THE CAREER CENTER (Room 292) by January 15<sup>th</sup> with an original graphic design for next year's Agenda Book. The winner will receive a \$50 gift certificate.

**Club Meetings/Activities**

ALI G CLUB meets today at lunch in Room 403.

BSU – Mandatory meeting **today** at lunch in Room 703 (above the boys' locker room).

FRENCH CLUB meets today at lunch in Room 240.

GCGM CLUB (Giving Children Great Memories) – Mandatory meeting today at lunch in Room 273. Last chance to join.

GO CLUB meets today at lunch in Room 262. All are welcome.

MUSLIM CLUB MEETING today at lunch in Room 294.

CHRISTIAN CLUB – Come tomorrow at lunch to Room 404 for a super-doooper meeting. Come and let us know your T-shirt size. See you all there.

ANIME CLUB meets Friday, 12/2, at lunch in Room 384.

DIABETES FUNDRAISING CLUB meets Tuesday, 12/6, at lunch in Room 504. Come and bring a friend.

**Athletics**

BOYS' WATER POLO – The banquet has been rescheduled for Thursday, 12/8. Talk to Ben or Jason for details.

BASEBALL TRYOUTS are tomorrow at 2:00 P.M.

**LOST**: Black spiral notebook (writing portfolio) left in or near Room 206. If found, please return to Mrs. Jason-Fives' mailbox in the Main Office.

**LOST**: Spanish 3-4 book with a "star" book cover. If found, please return to House B.



**AVAILABLE FOR ADOPTION**: Large green iguana with cage. If interested, contact Barbara Davis, Girls' P.E., x8668.